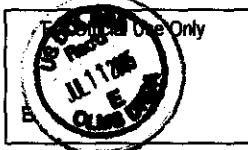


# FORM LM-30

## LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - <b>2526</b>	2. Fiscal Year Covered From: <b>1 / 1 / 04</b> Through: <b>12 / 31 / 04</b>
3. Name and address of person filing. Name <b>Jim D Lameau</b> P.O. Box, Bldg., Room No., if any Street <b>601 West 5th</b> City <b>North Platte</b> State <b>NE</b> ZIP Code + 4 <b>69101</b>	4. Name, file number, and address of labor organization. Name <b>SERVICE Employees AFL-CIO - SC 19 Firemen / Oilers</b> Labor Organization File Number <b>035600</b> P.O. Box, Building and Room Number, if any Street <b>1043 West Kearney</b> City <b>Springfield</b> State <b>MO</b> ZIP Code + 4 <b>65803</b>
5. Position in labor organization. <b>Assistant General Chairman</b>	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any). Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4	7.a. Nature of Interest, Transaction, or Income. <b>NA</b> 7.b. Amount.

Signature

*Jim D Lameau*

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)

Signed

*Jim D Lameau*

On

**6/29/04**

Date

**308-532-7153**

Telephone Number

Name of Person Filing	File Number U- <b>2526</b>
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B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

<p>8. Name and address of Business (including trade name, if any).</p> <p>Name</p> <p>Trade Name, if any:</p> <p>P.O. Box, Bldg., Room No., if any</p> <p>Street</p> <p>City</p> <p>State ZIP Code + 4</p>	<p>9. Business deals with:</p> <p>a. Labor Organization</p> <p>b. Trust</p> <p>c. Employer</p> <p style="text-align: center; font-size: 1.2em;">NA</p>
<p>10. If 9.b. or 9.c. is checked give trust or employer's name.</p> <p>Name</p> <p>Trade Name, if any:</p> <p>P.O. Box, Bldg., Room No., if any</p> <p>Street</p> <p>City</p> <p>State ZIP Code + 4</p>	<p>11.a. Nature of such dealing.</p> <p style="text-align: center; font-size: 1.2em;">NA</p> <p>11.b. Approximate dollar value of such dealing.</p> <p>12.a. Nature of interest held or income received.</p> <p style="text-align: center; font-size: 1.2em;">NA</p> <p>12.b. Amount.</p>

C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.

<p>13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).</p> <p>Name <b>Union Pacific Railroad</b></p> <p>Trade Name, if any:</p> <p>P.O. Box, Bldg., Room No., if any</p> <p>Street <b>1400 Douglass Street</b></p> <p>City <b>Omaha</b></p> <p>State <b>NE</b> ZIP Code + 4 <b>68179</b></p>	<p>14.a. Nature of payment.</p> <p><b>July, 30, 2004 - Dinner - 35.00</b></p>
<p>13.b. Is the Business an Employer <input checked="" type="checkbox"/> or Consultant <input type="checkbox"/></p>	<p>14.b. Amount of payment.</p> <p style="text-align: right; font-size: 1.2em;"><b>\$ 35.00</b></p>

Name of Person Filing

File Number U-

## Part C Continuation Page

**C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.**

13.a. Name and address of employer or Labor Relations consultant (including trade name, if any).

Name C. Marshall Friedman

Trade Name, if any: LAW FIRM

P. O. Box, Bldg., Room No., if any Thirteenth Floor

Street 1010 Market Street

City ST. Louis

State MO Zip Code + 4 63101

13.b Is the business an Employer ☒ or Consultant ☐ ?

14.a. Nature of Payment

January 19, 2004 - Dinner 40.00  
April 13, 2004 - Dinner 30.00  
May 6, 2004 - Dinner 50.00  
Nov. 30, 2004 - Dinner 25.00  
Nov. 15, 2004 - Frozen Food 25.00  
Dec 15, 2004 - Frozen Food 50.00

14.b. Amount of payment

\$ 220.00

13.a. Name and address of employer or Labor Relations consultant (including trade name, if any).

Name Union Pacific Rail Road

Trade Name, if any:

P. O. Box, Bldg., Room No., if any

Street 1400 Douglass Street

City Omaha

State NE Zip Code + 4 68179

13.b Is the business an Employer ☒ or Consultant ☐ ?

14.a. Nature of Payment

March 15, 2004 - SACP - Travel/Lodging = 433.32  
May 17-19, 2004 - SACP - Travel/Lodging = 370.60  
July 12-14, 2004 - SACP - Travel/Lodging = 370.60  
July 19-22, 2004 - SACP - Travel/Lodging = 443.40  
Aug. 18-20, 2004 - SACP - Travel/Lodging = 370.60  
Nov. 15-18, 2004 - SACP - Travel/Lodging = 488.88

(SACP) Safety assurance compliance program

14.b. Amount of payment

\$ 2477.40

13.a. Name and address of employer or Labor Relations consultant (including trade name, if any).

Name Union Pacific Railroad

Trade Name, if any:

P. O. Box, Bldg., Room No., if any

Street 1400 Douglass Street

City Omaha

State NE Zip Code + 4 68179

13.b Is the business an Employer ☒ or Consultant ☐ ?

14.a. Nature of Payment

May 10-12, 2004 - training - travel/lodging = 337.16  
July 26-28, 2004 - training - travel/lodging = 374.76  
Oct. 4-8, 2004 - training - travel/lodging = 765.66

(training) Locomotive mover

14.b. Amount of payment

\$ 1477.58